Long True-Story Literature

Train of Life

Author: In Hun
Translated by Han Chan Do

Contents

Chapter 7. My Way is Eternal

1. **In the Change of Centuries**
2. **Brain Surgery**
3. **Descendant Generations of Sharma Family**
4. **When the World was Bustling**
5. **On the Same Road**
6. **My Fatherland**
7. **Lamenting in a Scenic Place**
8. **In 30 Years**
9. **There is no Younger Man than Him**
10. **Digression**

Finale. Orbit of a Life

About the Author

Chapter 7. My Way is Eternal

People look back his past.

When they are in the evening of their life, they tell their children their history.

Nevertheless, my hero seldom tells his past. He tells only his future.

If he had told me his past in detail, this book would have been not so poor.

Whenever I requested him to tell me his past story, he used to say it would give the readers the feeling of giving the preference to him only.

The people who fight for their country and humanity think it natural to sacrifice them for the truth.

Vishwanath told me.

"This is my third resurrection."

On October 9, 2010, the Juche idea followers over the world enjoyed the grand mass gymnastic display and art performance "Arirang" held in celebration of the 65th anniversary of the founding of the WPK, with the participation of the great General Kim Jong Il.

They were convinced in the bright future of the Juche cause.

Vishwanath was honored to take seat in the dais and looked up to the great man in a close distance.

Vishwanath could not help admiring him. Vishwanath was reciting the poem.

O thou art the sun
That shines upon me bright.

Being attracted to thee,
Cheers echo through the hall.

Thy shining rays
Give vigor to all.

O thou art the sun.
Thou art splendorous.

Thou brightenst the future of Juche cause.

…

Vishwanath was singing the paean for the sun, like the day he had met President Kim Il Sung and H. E. Kim Jong Il for the first time.

All the progressive peoples over the world were joining the chorus for the sun.

Vishwanath was proud of his life that met a new millennium under the sunrays of Juche.

The traces of the people with the noble spirit gather no moss of time.

1. In the Change of Centuries

It was the inevitable requirement for humanity that met the 21st century to hold high the banner of independence for the progress and peace.

On April 16, 2000, the 15th board of directors' meeting of the IIJI held in the round table conference hall of the People's Palace of Culture elected Vishwanath the director-general of the IIJI.

Shuhachi Inoue who had served as the director-general for the last decade proposed his resign for the reason of the bad health condition.

"…Ushering in the new millennium, the IIJI need a new strong system.

I'd like to propose to elect a new director-general, in order to activate the IIJI in keeping with the developing reality…

I recommend Dr. Vishwanath.

For a long time, he had contributed to the study and dissemination of the Juche idea. It is well-known that he had organized many international seminars on the Juche idea in Delhi and the other parts of the world and written so many articles and books.

He is still in the van of the Juche idea followers.

Assuring that he will make more contributions to the cause of

the global independence, true to the intention of General Secretary Kim Jong Il, I expect your full support."

The meeting discussed this and elected Vishwanath the director-general and Shuhachi Inoue the honorary director-general.

Vishwanath shouldered the heavy responsibility.

He was handed over the 21st century, the new century of independence.

"My dear friends,

I will do my best to meet your expectation."

His words were short and his face had no expression.

He shook hands with the members on the dais including Alba Chavez, etc.

Vishwanath had a strong urge to hasten the new century of independence.

Vishwanath initiated the first world congress on the Juche idea celebrating the 90th birthday of President Kim Il Sung.

He planned to form the national organizations in many countries for the world congress.

Vishwanath visited Bangladesh in May, Sri Lanka in July and UK in December to help them organize the national seminar on the Juche idea and form new study groups.

Mukesh gave him the financial assistance.

Mukesh thought it as his duty, not as his son but as the Juche idea follower and the deputy secretary-general of the ARIJI. He regarded this as the assignment given by the IIJI.

Mukesh was the Juche idea follower prior to a businessman.

By the efforts of the Juche idea followers who had aspired after the era of independence, in 2000 only, the national organizations and the groups for the study of the Juche idea were formed in Nepal, Bangladesh, Cambodia, Mongolia, Lebanon, Mali, Democratic Congo, Morocco, Egypt, Guyana, Ecuador, Yugoslavia, Austria, Russia, Romania, Kyrghizstan, Germany, Australia and so on.

The IIJI led by director-general Vishwanath and secretary-general Kenichi Ogami intensified its independence, adding a vigor to it.

The IIJI organized the African regional seminar in February 2001 in Kampala, Uganda, the Latin American regional seminar in April in Caracas, Venezuela and the first world congress for the

cause of independence in the 21st century on June 19, 2002 in Colombo, Sri Lanka.

In those days, the world political situation was complicated.

The September 11 incident that gave the shockwaves in the USA was followed by the break of Afghanistan war by the USA under the pretext of "anti-terrorism." This was again followed by Iraqi war by the USA that challenged humanity's desire for independence and peace. The USA recognized only its theory of power, neglecting the UN, the international laws and the public opinion.

The situation told that the world could not find peace, as long as the imperialism existed. This was the warning of the history that knocked at the heart of humanity in the new century.

Humanity was able to justify itself, however fiercely the reactionary forces tried to check the trend of independence.

The history told the doom of the fascists that ran amuck, seeking the hegemony of the world.

Vishwanath appealed ardently to strengthen the independent solidarity of the progressive peoples.

In solidarity with the Juche idea followers, Vishwanath organized the world congress for the cause of the anti-imperialist independence in the 21st century in 2005 in South America.

The world congress held between September 30 and October 1 in Caracas, Venezuela served as an occasion that brought about another hurricane of independence in Latin America.

Vishwanath felt the necessity of reorganizing the IIJI and the regional institutes to intensify the study and dissemination of the Juche idea in keeping with the developing reality. He planned to strengthen the regional institutes with the prestigious and distinguished directors-general and with the publicly influential secretaries-general to lay the strong foundations.

He had the awareness of his duty as the leader of an international organization.

Vishwanath elected Harish Gupta the secretary-general of the ARIJI in 2005.

Harish Gupta was a distinguished professor in Delhi University who had been active in the study and dissemination of the Juche idea from the early 1980s. Being sympathized with the Juche idea, he had

contributed to organizing many seminars in India and made the wonderful speeches, proving the validity and vitality of the Juche idea in the international seminars. He had helped many professors to follow the Juche idea.

His wife, Sadhna Harish, the principal of a college was also an ardent Juche idea follower. With a deep interest in the Songun politics of the DPRK, she founded the Indian Society for the Study of Songun Politics.

Vishwanath had a deep understanding of the scholarly fame of Harish Gupta. He was the right man for the secretary-general of the ARIJI.

Many people recommended Mukesh Sharma but Vishwanath refused it.

Harish Gupta was elected the secretary-general of the ARIJI.

Vishwanath had been against the selfishness or the prejudice in running the organizations.

Vishwanath decided to hold the 10th executive committee meeting of the board of directors of the IIJI in Pyongyang in September 2006 and discuss the issue of establishing the strong structure centring on the IIJI. He made preparations in close cooperation with the IIJI executive committee members.

In 2007, Vishwanath's first and foremost work was to confer the International Kim Il Sung Prize upon General Kim Jong Il on the occasion of the February holiday. He handed over the prize to the president of the Presidium of the Supreme People's Assembly of the DPRK.

Upon his arrival in Delhi from Pyongyang, he organized the Asian regional seminar for self-reliance, national economy and independent cause in Colombo, Sri Lanka on February 27 and then went to Rome, Italy in May.

After having reformed the board of directors of the ARIJI, he called the ninth board of directors meeting of the European Society for the Study of the Juche Idea and reformed the leadership body.

Edmond Jouve, the distinguished scholar was reelected the director-general and Matteo Carbonelli, the professor of Perzia University who spoke French, Spanish and English the secretary-general.

He helped them to hold the European regional seminar for the

national independence and the globalization in Rome. The seminar took place in Rome University that gave an access to a lot of its professors and students.

Vishwanath planned to fly to Latin America and Africa to reform their organizations.

All of a sudden, the following month, he was confined to bed after the brain surgery.

Was the energetic man who had run and run from the days of reporter, with big the ambition and dream falling down now?

The Juche idea followers came to Apollo Hospital in India.

2. Brain Surgery

Vishwanath slowly opened his eyes, as if waking up from the long slumbers.

The white gown filled his eyes. He closed his eyes again.

How much time did it pass?

He opened his eyes again. The figure of a girl was gradually getting clearer.

At the sight of the lovely nurse, he felt that the world seemed to become brighter. He came back from the hell to this world again.

Vishwanath spoke to himself.

"O yes! You must rise! You have a lot of things to do! Please get yourself rise!"

After he got his consciousness, he came to think about his work for the African and Latin-American regional institutes.

Even after the brain surgery, he had a sharp memory of his history.

Entering the operation theatre, he thought.

"If I can not restore my memory, put me on the train to the hell."

He murmured, feeling his life facing a red traffic light.

"O my body! Please test my will."

What a strong will he might have!

He desired to live as a man of beauty, not as a biological being.

Since he returned from Pandori Bibi late at night, he began to have a splitting headache.

In his mother's place, he had to look after the life in troublesome Pandori Bibi.

His children nearly forgot this village but Vishwanath could not neglect it, as the eldest son of the family.

The more had had helped, the more complaints they had, without any idea of rising by themselves.

According to the advice, the estate was not divided and his native house had been preserved as it was.

Vishwanath regretted he was not able to unite the ever-increasing members of his Sharma family. In a sharp nervous temperament, he came back to Delhi late at night.

The stress made him fall down, at last.

He was immediately carried to Apollo Hospital, one of the famous hospitals in Asia. The doctors made the full examination of his brain and found out the fluids in his brain. They insisted he needed an immediate operation.

Vishwanath accepted their advice.

A strong man could defeat even death.

The brain surgery was successful. After a few days, he came to his consciousness. He thought the green traffic light was on before his life. However, he could not move any part of his body.

The nurse told him he had been out of the consciousness for full three days. He woke up on June 9, 2007.

He was sorry for the lost three days. The nurse told him he should stay 6 months more in the hospital. He had many visitors, his family members, the DPRK Embassy staff, the Juche idea followers from many countries including Reggie Ranatunge from Sri Lanka who was elected the director-general of the ARIJI after Garib Newaz , and Javed Ansari from Karachi, Pakistan.

They spoke the comforting words and discussed the study and dissemination of the Juche idea.

Javed Ansari was the social activist nearing his fifties. He was representing a country.

He formed the Pakistan Society for the Study of Self-Reliance in 1999 and was elected its secretary-general.

In April 2006, he was elected the director of the ARIJI. He used

to call Vishwanath a giant tree in the dense forest. Vishwanath was grateful to the Juche friends.

Vishwanath was in the centre of the attention of all the Juche idea followers over the world.

The IIJI secretariat, each regional institute, the national committees and the Korean Association of Social Scientists inquired about his health everyday.

Kenichi Ogami and Shuhachi Inoue from Japan, Alba Chavez from Ecuador, Keith Bennett from UK, Altaf Hussain from Pakistan, Petrov and Androchenko from Russia telephoned frequently.

The hospital was surprised at his fame.

Vishwanath was surprised at their deep attention.

He was moved to tears, being proud of having so many friends. He could have them on the way of the study and dissemination of the Juche idea.

The Juche idea was the universal great ideology of humanity, transcending time and space.

One day, the pretty nurse appeared with an old woman. At first, Vishwanath could not recognize the old woman. She was silently looking down at Vishwanath.

Calling back his memory, Vishwanath's eyes moved between them.

Suddenly, Vishwanath found out the resemblance between their faces.

His memory went far back to Lahore of 60 years back.

Vishwanath opened his mouth.

"Parkash!"

He moaned. His voice was brimming over with the pleasure and jubilation.

They clasped hands suddenly, as if being children.

The "light" that had disappeared 60 years before reappeared today. They had the endless talks.

Parkash had been living in Delhi with four children and many grandchildren.

The nurse told her grandmother about Vishwanath.

"O my fate! We meet again after 60 years?!"

They were about 80 but their minds were in twenties.

Parkash admired his enthusiasm of working with the pen for the

study and dissemination of the Juche idea even in the hospital.

Parkash had liked Vishwanath, as he had been a man of gut.

Vishwanath told her enthusiastically, as they were in their younger days.

"The light of truth in this world is the Juche idea. Everyone gets young, when following the ideology."

The light of the Juche idea acted on Parkash's family and Apollo Hospital. Wherever Vishwanath was, the voice of the Juche idea was ringing.

In the hospital, Vishwanath refreshed his thought that he was a social being.

The physiological life keeps a man alive as a biological being whereas the socio-political life keeps a man alive as a social being.

The social collective, the maternal body of the socio-political life was the Juche idea study organizations. He wanted to stand in the van of the Juche idea followers.

The Juche idea was his blood, soul and life.

Even on bed, Vishwanath gave the instructions for the study and dissemination of the Juche idea.

His goal was to achieve the global independence.

He had to restructure some of the regional institute. This was necessary for the ceremony that would take place the following year in celebration of the 30th anniversary of the IIJI. Time was short. He had to form the preparatory committee and draft the documents.

Suffering from the pain, he continued to work.

He wanted to contribute to the eternal collective.

As a member of humanity, he decided to prove his merits.

3. Descendant Generations of Sharma Family

People were surprised, looking at Vishwanath who had just undergone the brain surgery working so hard.

He helped them organize the 15th executive committee meeting of the Latin-American Regional Institute of the Juche Idea held on

August 26 and its regional seminar "Let us build socialism in the 21st century under the banner of independence and peace", the 7th board of directors' meeting of the African Regional Committee for the Study of the Juche Idea held in Tanzania on October 13 and its regional seminar "The Juche idea and a new era for independence, solidarity, cooperation and self-reliance in Africa", the national seminar held in India with the participation of Kenichi Ogami in November and the ceremony held in celebration of the 30th anniversary of the founding of the IIJI in Delhi in 2008.

The strong power of the reason encouraged him.

Vishwanath was looking around a magnificent building in NOIDA in India.

He admired the design, equipment and furniture in the building. The floor space of this 3-story building was 10 000 m^2. The first and the second floor were specially excellent.

Mukesh Sharma named the first-floor hall the "Hall of the Sun" reflecting the peoples' respect for President Kim Il Sung and the second hall the "Hall of Lodestar" reflecting respect for General Kim Jong Il. Each hall is 6 000 m^2 large.

Mukesh said.

"The April 15 ceremony will take place in the 'Hall of the Sun' and the February 16 ceremony in the 'Hall of Lodestar."

Vishwanath was very happy with his third son. He volunteered to name them so.

From that time on, the big ceremonies took place in these halls with the portraits of Kim Il Sung and Kim Jong Il.

The KASS delegations were invited there for the ceremonies. The building had the halls, big or small, a banquet hall, the restaurants, and the basement was large enough for 1 000 cars.

Just beside this Expo Centre, he had the deluxe hotel with the capacity of 400 rooms.

The famous film director used to come here to direct the films.

With the passage of time, Vishwanath trusted Mukesh more, pinning hope on him. Vishwanath thought Mukesh could be trustful in continuing what he had been doing. It was the continuation of Juche cause.

The other business was successful by his other children. Every child was doing his own business independently.

Of course, Mukesh had the large businesses.

Mukesh hired the land from the Indian Government for the term of 40 years from 2007 for the Garden of Five Senses, one of the biggest parks in the centre of Delhi.

In this garden, Mukesh was managing 36 big shops and about 20 restaurants in this 10-hectre large Garden.

In this garden full of flowers and fountains, people enjoy, feeling the five senses.

Mukesh who emerged as the owner of the Expo Centre and the hotel business had his business in the different parts of India.

In Hyderabad, the IT centre of the country, he had inaugurated a 5-star hotel. Many VIPs and the foreign heads of state used to stay in this hotel to taste the Indian information databases. It was 1 000 km away from Delhi.

Mukesh was building a hotel and another building in Jaipur, Rajasthan State, 350 km away from Delhi. The building would be used as a university for the fashion design and technical institute.

These businesses were part of his business.

Mukesh was busy looking after them.

He had chances of meeting the Government VIPs, the politicians and the foreign technicians.

Vishwanath had an expectation on Mukesh to go along the Juche way.

Wherever he went, the new the Juche idea study organizations were formed.

The Juche idea followers were beautiful, sincere and honest-minded.

The Juche idea was feeding the people with a new life.

Mukesh desired his people to follow the Juche idea and live as required by the Juche idea.

Mukesh understood the value of the Juche idea and tried to apply it in his life.

Crowds of people were coming into Mukesh's house in Sainakfarms. The house is 2 500 m^2 large. The wedding ceremony was taking place.

Geetika, the first daughter of Mukesh was getting married.

After graduation from Delhi University, she was getting famous, as a journalist of the magazine the "Bride and Style."

Vishwanath and her parents were blessing her wedding.

Some of Vishwanath's grandchildren settled in Canada and the other foreign countries but Geetika wanted to work as a journalist in India.

She read many books and stressed in her articles the social status of the women and their role.

From the first day of her wedding, many people participated in the ceremony.

Vishwanath did not like this wedding custom. Nevertheless, he participated from the first day for Geetika.

Vishwanath invited Kenichi Ogami from the IIJI but he sent his wife Mieko Ogami, as he was too busy.

The participation of Mieko Ogami from Japan told that the IIJI was not only an international organization but a harmonious family linked with Juche.

The people presented the bride with the gold necklace, the ear-rings, the bracelets and the other decorations.

In general, India had had a special desire for the gold. India produced only small amount of gold but took the first place in the world in possessing and importing the gold.

In India, they recognize the gold as a symbol of the stability and happiness of a family and this tradition had been created in the ruling period of King Ashoka in 250 BC.

Even now, the dowry system exists in India.

Udit, her bridegroom was the son of the owner of the famous Shyam Telecomunications. Helping his father, Udit was doing the business with Russia.

Being acquainted with Sharma family, he understood the Juche idea and studied it. As Vishwanath told, "Believing in Juche costs you nothing but gives a lot of gains."

Among the participants in the wedding ceremony, many were the Juche idea followers. This told the Juche idea was the universal ideology that could be accepted by all people, irrespective of the amount of wealth.

The evening gave full swing to dances, singing and laughter.

Dim sound of Mieko Ogami's song was adding a beautiful decoration to the ceremony of Sharma family.

Spring comes and comes.
Whereto?
To mountains and hills
And to the fields.

Flowers bloom and bloom.
Wherein?
In mountains and hills
And in the fields.
…

She was well applauded. Spring came to the minds of the young couple and all.

The season changed.

Summer comes and comes.
Whereto?
To mountains and hills
And to the fields.

Rain falls and falls.
Wherein?
In mountains and hills
And in the fields.
…

All beautiful seasons filled their hearts.

Mieko Ogami was touched to tears, remembering the day when she met President Kim Il Sung 15 years before.

On April 2, 1993, she was singing for the great leader Kim Il Sung.

With a broad smile, he highly praised her beautiful song. In those days, the DPRK was preparing the combat, due to the tense situation. Ogami and his wife had visited the DPRK to express their full support to the order issued by General Kim Jong Il and share the sweets and bitters with the heroic Korean people.

In that honorable opportunity, Kenich Ogami told the great leader Kim Il Sung.

“You Excellency President, please do not worry about us and

only keep watch on us."

From that time on, Ogami's family from the country hostile to the DPRK had followed the way of Juche, thinking that the great teacher was watching them.

Mieko had been helping her husband, increasing the number of the Juche idea followers.

She was reflected as a beautiful flower blossomed on the road of independence. Vishwanath, Mukesh and all the family members were grateful to her for covering all the way to encourage them.

On the 7th day of the wedding ceremony, Vishwanath embraced his granddaughter, blessing her.

Vishwanath told Udit, his grand son-in-law.

"Good luck!"

Udit and Geetika left the house.

Vishwanath wished him to love not only his wife but the human rights and freedom, contributing to the peace of humanity.

Vishwanath spoke to himself.

"Young couple, do not forget that the Juche idea followers over the world had blessed you."

Vishwanath was remembering that when he had set his feet in Delhi on the Diwali festival of light, he had no shelter and visitors but it became totally different in 60 years.

Vishwanath wanted to shout to the young generations to drive the train of your life, with a Juche view of life.

Sharma family was running likewise.

Vishwanath tried to teach this truth to all the descendants.

The wedding procession was departing but Vishwanath could not go with it, as he organized the national seminar and Kenich Ogami organized another ceremony in Japan, sending his wife to the wedding.

It was on October 10, 2008 that marked the 63rd anniversary of the founding of the WPK.

4. When the World was Bustling

Normally, the pressmen got together, arguing about a world-shaking event and report the news with their attached comments. One of their get-together places was Chamlsford Club.

Vishwanath used to go to this club often.

Whenever the surprising events happened in the DPRK, the pressmen waited for the appearance of Vishwanath in this club.

Vishwanath appeared. The pressmen clustered around him.

"Talk of the devil, and he will appear." They said and asked a shower of questions.

A famous military critic in the defence and military institute asked.

"What do you say to the event in the DPRK? Do you think it is the missile test or the satellite test?"

"No matter whatever it is. I'd like to have a drink, as I am pleasant." Vishwanath was slowly walking to the bar.

They knew Vishwanath stopped drinking for health.

However, he asked for drinks, gesturing his colleagues to take the seats.

They were talking.

"It must be missile."

"It is too early to come to the conclusion."

On April 5, 2009, the DPRK officially announced that it succeeded in putting the satellite Kwangmyongsong 2 into the orbit by the vehicle rocket Unha 2. And it announced it was according to its outer space development plan.

It was the second satellite after the first successful launch of the satellite in 1998.

The world was arguing whether it was a missile or not, successful or not. Some even claimed that North Korea brought about another nuclear age by launching the missile, 50 years after the world bustled that Soviet Union had launched "Sputnik", bringing about "the Next Space Age."

On the contrary, about 100 presses reported it was the big political and diplomatic victory of Kim Jong Il, the Chairman of the National Defence Commission.

This being the situation, they wanted to hear Vishwanath who had been to the DPRK quite often.

Without hesitation, Vishwanath spoke to the anxiously waiting pressmen.

"Many mouthpieces had slandered the launch of 'Sputnik'. Write, as you like. But remember that the DPRK tries to defend the world peace, not to destroy it."

Vishwanath wanted to write himself an article that it was the exercise of the independent sovereignty and victory of Songun that defeated the US arbitrariness.

However, if he wrote one, many people would think it not objective, as they knew Vishwanath was on the side of the DPRK.

Vishwanath told them on his honour.

"The DPRK successfully launced a satellite. I think the UN sanction would not work on the DPRK.

Many friends request me to write an article about the event but I do not. No problem whether you write or not, because time will prove my words."

Vishwanath thought it effective that the right-wing journalists write about the DPRK in an objective way.

The following day, he could read the articles on the papers.

Vishwanath was paying attention to an article dated April 7, 2009 on The Indian Express.

Waiting, watching Pyongyang

…On April 5, North Korea launched what was probably a three-stage rocket with a satellite intended for orbit, in defiance of the pleas from the US, Japan and South Korea.

Conflicting claims have emerged after the test. If North Korea's version is to be believed then their satellite is circling the globe and is able to transmit data—specially, the "Song of General Kim Il Sung" and the "Song of General Kim Jong Il."

The US and South Korea say that the launch failed to get anything into orbit. Experts say the launch vehicle's (rocket's) second and third stages did not separate as planned and thus nothing could have been put into orbit.

It's too early to make any definitive conclusions in the fresh

smoke of claims and counterclaim. But one thing can be said: if the launch was a failure, it was a successful failure.

To begin with, North Korea withstood the global pressure and went ahead with the launch.

States like Japan had taken the position that they would "kill" the rocket if it seemed that it would fail while over Japanese territory. Japan's self-defence forces were ready with their Aegis missile-equipped destroyer forces, along with interceptor missiles in the Sea of Japan. However, their anti-missile technology has huge limitations. Japan has no capability, as such, to preemptively hit the missile on its launch pad.

To correctly engage a missile during its ascent/descent mode is a very difficult proposition. These so-called ABM (anti-ballistic missile) systems have huge technological limitations; that is the probable real reason why the US chickened out and didn't attempt to "kill" the missile after initial noises that it would…

This test is a partial success because it appears that the first stage at least worked successfully….

The media was reacting as if tomorrow North Korea could attack Alaska.

There is a subtle difference between launching a satellite and an ICBM; the latter requires well-developed re-entry technology as well. That's a while away for a country that is not even yet able to put a satellite in orbit.

India needs to have its own position on the North Korean issue. This is diplomatically necessary: after all, both are Asian states, both are nuclear weapon states but outside the NPT—but India is one of the most successful space powers in the region and it isn't in its interest to see others using space technology as camouflage for their military necessities…

Yet public statements appear to be not very keen to jump to any hasty conclusions—at least at this stage, when the issue is still with the UN Security Council. It is understood that UN sanctions against North Korea won't have much meaning. In any case, Russia and China have already made their intentions clear about not backing any Security Council resolution against North Korea…

India understands that the entire debate—be it nuclear technology, anti-ballistic missile technology or space technology—is

intertwined…

Nothing's forcing India to take a stand; so perhaps this time a wait-and-watch policy could be the best policy.

This was Ajey Lele's article. The Indian Express was a large paper distributed over the world. It had 11 branch offices in India with the total circulation of 4 million.

After reading the article, Vishwanath went to Chamlsford Club again. He explained that the DPRK maintained its independent stand, contributing to the world peace.

With the passage of time, Vishwanath's words began to be proved.

The distorted reports about the DPRK began to be corrected, gradually giving a clear picture of the DPRK.

VOA reported that the first and second stages of the rocket were noteworthy and that North Korea demonstrated its rocket launching, its control system, its guide and the other technical issues.

CNN carried the picture of North Korea's rocket launching in its Internet and the US magazine the "Time" read the UN Security Council's countermeasure would not work on North Korea.

Many mass media reported it was the diplomatic victory of Kim Jong Il.

Vishwanath was proud of having followed the Juche idea, because the DPRK was winning victory after victory, following the socialism it had chosen.

The DPRK won in the confrontation with the US in the 1990s and became the nuclear power in the 2000s.

All the Juche idea followers were proud of the invincibility of the ideology.

Likewise, the seasoned Vishwanath used to go to Chamlsford to counter the press that controlled the public opinion.

He was gradually awakening the people to the truth.

5. On the Same Road

Ashish returned home after finishing his study in UK.

Vishwanath was glad to see the energetic young man in his twenties.

Ashish had studied in King's College for 6 years. He specialized in the marketing and business management and had the course of doctorate in London.

As Vishwanath had the permanent settlement in UK, he had been there from time to time and met Ashish. And when Ashish had vocation, he had spent the most of the time with his grandfather. Ashish wanted to help his father's business, while studying the Juche idea like his grandfather.

Ashish had a high ideal. He tried to apply the Juche idea in his activities.

Vishwanath selected Keith Bennett as the official sponsor of Ashish in UK, although Ashishi's uncle Naresh is in London.

Why, then, did he select Keith Bennett for the sponsor for Ashish?

That was because he was his Juche friend.

Vishwanath had met Keith Bennett for the first time in the international seminar held in Lisbon, Portugal in April 1984.

The young and energetic man gave a strong impression on Vishwanath, by making a wonderful speech. Vishwanath had begun to like him and met him, whenever he went to UK.

Keith Bennett was living with his mother in a house situated in the good areas in the suburbs of London. Whenever he had been to India, Keith visited Vishwanath.

They were the friends on the way of Juche.

Working as a journalist, Keith met many Indians in UK and once had served as the secretary of the Indian Britisher Minister of the British Government.

Keith had been a director of the IIJI, the secretary-general of the European Society for the Study of the Juche Idea, the president of the DPRK-UK Friendship and Solidarity Movement and the secretary of the friendship group with the British Parliament.

He joined hands with Vishwanath, working as the deputy

director-general of the IIJI and the secretary-general of the International Kim Il Sung Foundation.

As a sponsor of Ashish, he had had the influence on Ashish with the Juche theory for ten years.

Ashish had grown up, studying the Juche idea home and abroad.

Ashish wrote many articles on the Juche idea such as "The Juche idea and India", "The sun shines my way", etc. They were not the general explanation of the Juche idea but the analytic ones how to practically apply the Juche idea according to the specific conditions of the country. After reading his articles, Pathak highly appreciated them and tried to edit them in the "Age of Juche."

Nevertheless, Ashish insisted to make them better, putting the finishing touch for the magazine.

How lovely he is!

Ashish who had been curious, looking around Pandori Bibi with his grandfather in his childhood had thought about the village more than anybody else, when he had grown up.

Ashish desired the family's estate to be preserved, true to the will of his forefathers.

"I will rebuild the village."

Some people doubted if he was greed for the village.

He answered.

"Pandori Bibi is part of my country, anyhow."

Vishwanath admired his beautiful spirit of loving the village of his forefathers.

He liked whatever his grandfather liked.

Ashish said.

"The Juche idea is the philosophy for the practice and the guideline for life. The Juche idea teaches that the masters of the society are the people in the country."

As he had done in his childhood, Ashish used to come to the "Juche office" and studied and asked some questions about the Juche idea.

Vishwanath believed Ashish could be a good Juche idea follower, as he had the Juche view of life.

Vishwanath planned to hand over the "Juche office" to this young grandson.

Manish, the younger brother of Ashish also studied the Juche

idea.

The two grandsons spent more time with their grandfather.

Mukesh Sharma telephoned at 8.30 am everyday to say hello to Vishwanath, wherever he was.

He called from Kampala and Accra.

"…Yesterday, I met the Juche idea followers in Uganda. They are now preparing for the African regional seminar. I distributed pamphlets on the Juche idea to my company staff. I plan to organize a study meeting next month.

Today, I discussed with the government officials in Ghana. I plan to organize a Juche idea study society in mini-India which is under construction."

He was reporting everything not as a son but as a soldier to his commander.

Mukesh had his business in Uganda and Ghana and tried to expand them to Rwanda.

Uganda had relatively many Juche idea followers. Baguma Isoke, the former Minister of State of Water, Land and Environment was serving as the chairman of the African Regional Committee for the Study of the Juche Idea.

With the awareness that they were the masters of Africa, the Juche idea followers did their best for Africa under the banner of Juche, though their situation was difficult.

Everywhere, Mukesh brought about the Juche hurricane.

He was close to Uganda and Ghana Presidents.

He continuously expanded his business abroad. He planned to build mini-India in Accra in cooperation with the Ghana Government.

He planned everything in a self-reliant way, leading a humble life.

"It is my wish that the mini-India in Ghana become the village of the Juche idea."

Vishwanath answered and requested him to involve the government officials of Ghana in the Juche idea study organization.

Energetic and optimistic Kiran had connections with many people. She had chances of meeting many VIPs as she was the vice-president of the Chamber of Commerce in India.

Kiran was the president of the Woman's Society for the Study

of the Juche Idea.

This national society had hundreds of members.

The 13th board of directors' meeting held in Delhi on March 12, 2010, Mukesh Sharma was elected the secretary-general of the ARIJI.

It was Kenichi Ogami who was happiest, as this intelligent, energetic and influential man was elected the "chief of general staff" of the ARIJI that played the biggest part in the world.

Harish Gupta was elected the director-general of the ARIJI.

The former director-general Reggie Ranatunge was gone the previous year from disease. He told his sons to follow the Juche idea.

Arjun, his eldest son was a world famous cricket player. He was following his father's instruction, while serving as the Minister of Sports of Sri Lanka.

The board of directors' meeting discussed the issue of enhancing the role and function of the ARIJI to activate the study and dissemination of the Juche idea, on the occasion of the 100th birthday of President Kim Il Sung.

On March 13, the Asian regional seminar on the Juche idea for "self-reliance—the road to independence" was held grandly in India.

Newly elected Harish Gupta and Mukesh Sharma skillfully managed the seminar.

As the theme of the seminar was practical and suggestive, many people responded, highly praising the practical significance and vitality of the Juche idea.

Vishwanath wanted to organize another meeting in the opportunity of Ogami's presence in Delhi.

Director-general Harish Gupta and secretary-general Mukesh Sharma were enthusiastic.

They organized a joint meeting of the IIJI, the meetings of the ARIJI and the Juche idea study organizations in India on March 20. The theme was "Celebration of the Day of the Sun."

Mukesh arranged a reception after the meetings. The participants promoted their friendship in a cordial atmosphere.

Mukesh had nothing to spare for the people who share the same idea. He did his business for this, too.

Many more businessmen were involved in the Juche organizations, since they accepted the Juche idea as their vital

demand for life.

Ashish's mind was marching the "self-reliance—the road to independence", listening to the ardent speeches of the participants.

When Vishwanath asked him to come to the DPRK together with him, Ahish answered.

"Grandpa! Before I visit the DPRK, I will master the Juche idea and do something big for the ideology."

Although he had finished the quality education, he sincerely studied the Juche idea, regarding it as the weapon to achieve the independence. He tried to apply the Juche principle to the laws, finance, commerce and all other fields.

All the family members were standing on the same road of Juche for human freedom, progress and peace.

6. My Fatherland

Vishwanath said.

"The DPRK is my fatherland."

On September 15, 2010, when he observed his 84th birthday, Vishwanath said to his friends that India was his homeland and the DPRK was his fatherland.

Normally, people celebrate their birthdays with their family members and friends. So was the case with Vishwanath.

On his birthdays, his children, grandchildren, brothers and friends celebrated his birthdays like the big festivals.

"Thank you for coming to celebrate my birthday. But from the next year, I am going to observe my birthdays in the land of Juche."

Vishwanath spoke to his children on the year when President Kim Il Sung had passed away. From that year on, Vishwanath had observed his birthdays in his fatherland, the DPRK.

He had met his birthday for the 16th time in the DPRK in 2010.

It was his creed that he should do something for the global independence first and then visited his fatherland, the DPRK.

In 2010, he organized the seminars in Delhi and visited the DPRK to call the 12th Executive Meeting of the Board of Directors

of the IIJI and discussed the issue of grandly celebrate the 100th birthday of President Kim Il Sung.

In June, he went to Rome to participate in the 10th European board of directors' meeting and the European seminar.

In the meeting, Vishwanath recommended Lyne Sinyodium, the professor of Rennes University, France a new director of the European society, because she had been active in the study and dissemination of the Juche idea and wrote her wonderful doctorate paper "Benefit of Songun Politics in the Present World."

In her paper, she explained the ideological foundation, vitality, principle and guidelines of the Songun politics, giving the sharp analysis to the history of DPRK-USA nuclear confrontation and the US terrorism and nuclear strategy.

Such able persons could score the success in the work.

The European board of directors' meeting discussed the issue of activating the study and dissemination of the Juche idea and adopted a resolution to grandly mark the 100th birthday of President Kim Il Sung. When the letter addressed to General Kim Jong Il was to be read, Vishwanath suggested.

"I propose to adopt the letter to H. E. Kim Jong Il tomorrow in a more meaningful way, in the name of all the participants of the seminar in stead of in the name of only directors."

The European directors agreed.

The following day, the European seminar on the Juche idea under the theme "Global independence and peace—European role in the struggle against 'Globalization'" was held in Hotel Villa-Euro.

In the seminar, Vishwanath made the congratulatory speech which was followed by Edmond Jouve's report "The building of independent Europe is to oppose 'Globalization'."

And speeches were made, among which the most impressive one was "The affect of Korea's Songun politics to the world political situation" by Lyne Sinyodium.

In the seminar, the letter addressed to General Kim Jong Il was unanimously adopted.

After all these functions, Vishwanath visited Pyongyang in September.

Every year, he visited Pyongyang in early September to attend the DPRK the national day, visit Mangyongdae the native home of

President Kim Il Sung and Kumsusan Memorial Palace to salute to the great teacher.

He observed his birthday like this, remembering the day when President Kim Il Sung arranged the birthday party.

Remembering the day every year, General Kim Jong Il paid a special care so that Vishwanath could enjoy his birthday, following the footstep of the great leader Kim Il Sung.

Vishwanath enjoyed the love of the great father in the DPRK.

On his birthday, the congratulatory messages and telephone calls came to Pyongyang from India, UK, Canada, the USA and the other countries.

Pyongyang gathered the attention of his family members and friends.

Vishwanath silently awakened them to what desire their father had.

"My fatherland!" This calling reflected his life history.

His heart was shouting.

"Please travel around the world! Please try to find out the honour of all trends! Please look back the history! You cannot find the free and dignified country with the Juche idea like the DPRK…"

His fatherland was the DPRK in which the great father illumined the way ahead of humanity with the Juche rays."

"My fatherland." This calling made me feel proud of being a man born in the land of Juche.

7. Lamenting in a Scenic Place

In was beautiful scenery. Ships were slowly moving on the far horizon, the rocks of fantastic shapes were standing inshore and seagulls were honking above the heads…

More fantastic were the rocks with a few old pine trees on their waists.

How exciting it was to enjoy the beautiful scenery!

How wonderful it was just to think of bathing in the sea, collecting shells and catching crabs!

Beaming with a smile, Vishwanath was looking at the diving people. He recited a poem to himself.

What a fun!
Quickly rising from the water
With upheld hands full of shells.
O my rapturous voice echoes
Far over the horizon.

What a fun!
Busily preparing food
And freely drinking on rocks.
Talking with merry laughter.

What a fun!
Having this getting-younger looks' picture taken
On the vast glittering water with jewels
Created by the glistening sun.

What a fun!
Being steeped in the beautiful mountains
Apart from complex city.
In the evening of life as I am,
Nothing is wrong to enjoy myself,
Looking at flower-girls
…

It was the Sea Kumgang that gave songs and laughter.

It was a fine day on September 18, 2010. Hundreds of tourists were scattering to Piro Peak, Manpok Valley, Kuryong Falls, Sea Kumgand and other places.

1 2000 peaks were soaring into the sky, the fantastic-shaped rocks standing, the small ponds on valleys, the crystal clear streams running down through the crevices of rocks, the waterfalls creating rainbows.

Number of temples, Buddhist sculptures, monuments and other cultural heritages were telling the talents of the people.

Mt. Kumgang had been well-known in the world for its fantastic beauty since the late 7th century.

Poets were coming here to sing its beauty and painters to paint its picturesque views.

Mt. Kumgang made by the long-time structural movements, the actions of the weather, the erosion and the abrasion boast its

magnificent and graceful scenery.

In the sea Kumgang, the tourists enjoyed, taking pictures and laughing.

We sat with them, cooking fish in a cordial atmosphere.

They admired many beautiful and graceful scenic spots in Korea.

The foreigners could enjoy the beauties in both the north and south of Korea.

Japanese professors said they enjoyed the scenic spots in South Korea a few days before.

Vishwanath kept silence.

People had the freedom of visiting the world.

They could visit two parts of the divided Korea.

The foreign forces had occupied the southern part of Korea.

Korea was divided by the foreign forces, with the end of the World War II.

O humanity that loves peace!

Please listen to the voice of the heroic Korean people who hold high the banner of Songun to defend their dignity and the world peace, the voice lamenting over the division of the country.

"The USA is the main obstacle to the reunification of the Korean nation."

My heart was weeping.

Until when should one country and one nation remain divided?

Where is the nation groaning with the pain of division in the 21st century?

Do you know, the tourists, how much tears we have shed over the tragedy of the national division?

Look at the writing, "We welcome the tourists to Mt. Kumgang with patriotic minds!"

This tells our mind of waiting for the compatriots, beyond the difference of ideologies and systems.

The South Korean compatriots enjoyed themselves here some time ago, but now everything was blocked.

With the rise of the anti-reunification forces in South Korea, all dialogues and cooperation were destroyed.

The feeling of mistrust and confrontation is prevailing on this land, creating the touch-and-go situation…

All this is rending my heart.

The seasons and the flowers come and go in this divided land through decades.

The southern part is in near distance from here, but we can not go.

O the scenic spot!

Do you keep the world peace?

I hear the voices of our compatriots shouting for the national reunification, holding the "body" of the country cut into two pieces.

Our nation are longing for the removal of the destructive state.

Our compatriots are cementing their conviction and will to achieve the independent reunification by our nation itself under the banner of the June 15 Joint Declaration.

The forests are swaying and the tourists are laughing, but my heart is weeping. The painful tears of the national division are filling the beautiful and honest hearts of the people in this country.

Cry out, the world conscience!

The bloody tears of the national division are shedding in the hearts of the people who are leading an independent life with their own ideology, demonstrating the dignified people-centred socialism.

In the evening, Vishwanath was casting his eyes upon the starred night sky.

Dumb-founded Vishwanath opened his lips.

"It was the middle of June…"

On that day, Vishwanath was sitting in the "Juche office."

A telephone call rang. The receptionist informed Vishwanath that the guests were for him.

"Who are they?"

"They are from the Korean Embassy."

"Let them in."

In his office, Vishwanath realized they were from the South Korean Embassy.

The South Korean Embassy "councilor" put out two bottles of whisky, Royal Salute, with a cunning smile.

"Mr. Vishwanath, can you visit the Republic of Korea with me? All of your requests will be satisfied."

South Korea had been persistently roaming about Vishwanath since about 50 years before.

They could not understand that they could not deprive him of his conviction.

Vishwanath did not forget the car accident about half a century before, but from that time on, he had accelerated his car with courage.

Who dared to stop the running train of life?

Vishwanath broke the silence.

"Is it true?"

At this, the South Korean Embassy "councilor" felt a life coming into his mind.

"Yes, just say yes, please."

He tried his best to flatter Vishwanath.

"OK, then, let me say. You withdraw the US troops from South Korea."

All of a sudden, his face turned red like a kaoliang cake.

"This is…"

"What did you say to me just before?"

He was embarrassed. Nevertheless, Vishwanath shouted without caring it.

"I have nothing to hear you who cannot do anything freely in your own land."

It was true. South Korea could not implement the joint declaration agreed by the both sides, because of the pressure of the foreign forces. Occupying South Korea for decades, the foreign forces replaced the "regime" with the pro-American conservatives, when the atmosphere of reunification was created.

"I have no intention to visit South Korea."

Raising his weighty body, Vishwanath picked up the phone and spoke in Hindi.

"You, idiot. You can not recognize the South Koreans? Take them out."

The doorkeepers rushed in and the South Koreans shrank back from the room. Afterwards, they called Vishwanath by phone, asking for the addresses and the telephone numbers of the Juche idea followers.

Preposterous!

The appeasement and the deception could not turn back the people following the truth and justice.

No one could weigh the conviction of the Juche idea followers who had supported the DPRK for half a century. They had only one way to follow President Kim Il Sung and leader Kim Jong Il, the successor of the Juche cause.

Vishwanath told me that he would walk from Mt. Paektu to Mt. Halla, when Korea was reunified.

He showed at his best advantage for me.

The biggest wealth for man was the mentality.

The kind-hearted people!

Please believe!

The day when we can freely travel from the northern tip to southern tip in the reunified country will surely come.

The forests were swaying, waiting for the day.

8. In 30 Years

Upon his arrival in Pyongyang from Mt. Kumgang, Vishwanath hurriedly packed his bags for departure. Han Chan Do asked him in a doubt.

"You said you would depart, after participating in the October 10 ceremony, didn't you?"

He answered, as if he did not say so.

"I must go now and I will be back soon."

What happened? Might he have any problem at home? 10 days were left until October 10, but he insisted to go back to India and come again.

He departed soon.

We could not understand the reason why. He was so openhearted but behaved on the contrary that time. He was so stubborn.

At that age, people's temperament became ease.

Did his heart find itself young?

No, his heart felt the serious pain.

Due to valvulitis, his heart had the problem in the blood

circulation. Therefore, the medical doctors and Han Chan Do used to sit up at nights, keeping eyes on him. Nevertheless, he was going his way. It is seemingly his instinct that he goes on and on, even though falling down on the way. Perhaps, that could keep him alive.

Several days from that time, it was reported the national seminar on the Juche idea and the exploits of the WPK was held in Delhi.

He departed so hurriedly for this. He prepared this presents for the Conference of the WPK and the 65th anniversary of its founding.

Vishwanath sincerely admired the WPK.

He understood that the WPK, the Party of Kim Il Sung was the invincible Party that enjoyed the absolute support and trust of the people.

He had met many leaders of the political parties in the world and found in them both good points and prejudice.

Unlike many political parties, the WPK had constantly served the people.

The reelection of Kim Jong Il the General Secretary of the WPK in the Conference of the WPK held on September 28 was a great auspicious event for all the Juche idea followers. Particularly, their jubilation and ecstasy knew no bound, looking up to the respected H.E. Kim Jong Un, the beaming sun who guaranteed the bright future of the Juche cause.

Vishwanath was listening to the news.

Kyoto, AP, Xinhua, ITAR-TASS, AAP and others, newspapers, TVs competitively reported about the Conference of the WPK. This great event guaranteed the bright future of the cause of humanity for independence for the Juche idea followers and the peace-loving peoples.

Vishwanath was excited. The most meaningful October was oncoming to him.

Without sleep, he was lost in a deep thought, looking forward to the bright future of the cause of humanity of independence.

With the confidence in the bright future, Vishwanath came to the DPRK again.

He was quite emotional, participating in the ceremony celebrating the 65th anniversary of the founding of the WPK.

In the evening of October 10, 2010, the Juche idea followers

from the different countries shared their feelings.

"Dr. Vishwanath, I can never forget the great General Secretary Kim Jong Il who sent the reply to the magnificent military parade.

I confirmed again the invariable conviction and will of the Korean people and army to remain faithful to the Juche cause of President Kim Il Sung." Kenichi Ogami said.

"Dr. Vishwanath, today, I found myself younger." Takao Kamakura, a director of the IIJI spoke.

"I saw the bright future of the Juche cause in the looks of H. E. Kim Jong Un who is just like President Kim Il Sung." Songchit Pullarp, the president of the Juche Idea Study Organization of Thailand spoke out his excitement.

Olga Pavlovna Elantseva, a professor of the history in the Far East State University, Russia said.

"I have lived several decades in socialism and another several decades in the market economy…

If the Koreans live even a day in the Far East, they can refresh the advantages of socialism.

I'd like to request the Korean people to defend socialism to the last."

She felt the truth by heart that the great successor could guarantee socialism.

"The future of Korea is promising."

"With another great leader, the Korean people will surely build a prosperous powerful country in the near future."

"We will surely stand on the side of the heroic Korean people."

…

Their hearts were brimming over with excitement and joy.

They, young and old, were the Juche friends sharing the same ideology.

Looking at them, Vishwanath's memory went far back to the day of celebrating the 35th anniversary of the founding of the WPK and its sixth Congress.

On October 10, 1980, all the people had been full of joy, looking up to H. E. Kim Jong Il coming with the great leader Kim Il Sung.

With another sagacious leader, the future of Korea was bright and the victory of the cause of socialism was fully guaranteed.

The history has proved that.

In the three decades from that time, lots of events had occurred in the world.

The world had witnessed the war, the disputes, the abnormal event of the fall of socialism and the unprecedented arbitrariness of the imperialist allies. In the vortex of the complicated political world, some political parties had been degenerated, some collapsed and some kept only their names.

However, the WPK had kept socialism invariably, gathering the attention of the world.

It had made the immortal contribution to the history of the cause of socialism and the cause of independence, keeping its revolutionary character and purity and enhancing its leadership role and function.

Its contributions were attributed to H. E. Kim Jong Il.

This military parade demonstrated the might and invincible unity of the WPK that had traversed the road of victory.

The same jubilation felt looking up to H. E. Kim Jong Il was revising in the hearts of Vishwanath and the Juche idea followers.

The Juche idea followers who were creating a free and peaceful new world were looking forward to the bright future of the cause of the global independence.

The grand mass gymnastic display and art performance "Arirang" and the large evening performance "May you prosper, the Era of the WPK" told the Korean spirit.

The Korean invincibility that had lasted decades after decades proved the vitality of the Juche idea.

Vishwanath was an eyewitness of this history.

The following day, Vishwanath organized an experience-exchange meeting.

The conference hall was full of the Juche idea followers.

"Let all of us exchange our experience openheartedly…

We can discuss the experience gained in the study and dissemination of the Juche idea and the future plan how to apply the Juche idea in their respective countries."

Vishwanath's speech was followed by the speeches of the Juche idea followers from the different countries.

I'd like to introduce one speech made by Yasek Ponewersky,

the head of delegation of the Polish Juche Idea Study Society.

"The genius of President Kim Il Sung has no match. That is because he not only created the Juche idea but applied it to the reality.

We are here to disseminate his ideology to the world and demonstrate our unity, as the students of President Kim Il Sung.

Unfortunately, with the fall of socialism in East Europe in the early 1990s, we suffered a lot and had to fight against the attack of the US dollars. Worse still, the allied imperialist forces mercilessly oppressed our activities to support the DPRK.

This being the situation, the study and dissemination of the Juche idea was the fight at the cost of our lives…

The young and the middle-aged people gradually left the organization. But for its undeniable scientific accuracy and vitality, the Juche idea was studied among the university students.

With the passage of time, the false propaganda of the US began to be frustrated.

At last, we formed the Warsaw Juche Idea Study Group, which gradually expanded to all parts of the country.

We studied the works of President Kim Il Sung and H. E. Kim Jong Il.

They are leaders of humanity…

Our persistent efforts were introduced through the mass media and succeeded in officially disseminating the reality of the DPRK and the Juche idea.

Our activities began from the requirement of our destiny not by the demand or the support of the others…

I assure you that I will stand on the way of Juche to the last moment of my life.

Let us unite under the banner of Juche, in order to build the better new future.

Towards the world full of peace and security!"

His sincere speech touched the hearts of the audience. They shared the same feeling.

They were the smart people who felt the worth of life in the study and dissemination of the Juche idea.

Vishwanath read the trend of independence on their faces.

The experience-exchange meeting was full of vigor, looking

forward to the bright future.

Vishwanath was thinking his duty to make the IIJI keep the pace with this upsurging flow of the history.

Vishwanath was looking forward to the bright future of Korea that would lead forever the cause of humanity for independence.

9. There is no Younger Man than Him

On April 13, 2011, the executive meeting of the IIJI was held in a highly charged atmosphere in Pyongyang.

Vishwanath's report was followed by speeches of the executive members from the different continents. They proudly spoke their activities for the last one year and the future plans. They spoke that the study and dissemination of the Juche idea should be done in an organized and more active way, to grandly celebrate the 100th birthday of the great leader Kim Il Sung.

Matteo Carbonelli, the professor of the laws in Rome University 3 and concurrently the secretary-general of the European Society for the Study of the Juche Idea read out the resolution.

"…

The Executive Committee of the Board of Directors of the IIJI adopts the resolution to commemorate the centenary of the birth of President Kim Il Sung who had made great contributions to human history by creating the immortal the Juche idea as the grand political festival of humanity.

1. We will hold the World Congress on the Juche Idea in Pyongyang, the capital of the DPRK, the land of Juche, on the occasion of the Day of the Sun in 2012 that marks the centenary of the birth of the great President Kim Il Sung.

2. In the World Congress on the Juche Idea, the Juche idea followers in the different countries who make the efforts for the study and dissemination of the Juche idea created by President Kim Il Sung will speak about the exploits of the great man and

about the Juche idea.

3. In advance of the World Congress on the Juche Idea that will take place on the occasion of the centenary of the birth of President Kim Il Sung, the Juche idea study organizations and the Juche idea followers in the different countries will contribute to the cause of humanity for independence, by activating the study and dissemination of the Juche idea in their respective countries.

The 13th Enlarged Executive Meeting of
the Board of Directors of the IIJI

Pyongyang
April 13, 2011

The resolution was unanimously adopted.

Looking around, Vishwanath remembered his efforts made in the last one year.

In all parts of the world, they made good efforts to celebrate the 100th birthday of President Kim Il Sung in a grand way.

In 2010 only, 10 Juche idea study organizations were formed in 10 countries. They held the numerous national seminars, the joint seminars and the group meetings.

Vishwanath was invited to the Bangladesh national seminar held in Dacca on March 5, 2011.

The seminar initiated the holding of the World Congress on the Juche Idea in Pyongyang, the capital of the DPRK in April 2012 that marks the 100th birthday of President Kim Il Sung and appealed upon the Juche idea followers over the world.

Vishwanath gave the full support to that.

Upon his arrival in Delhi from Dacca, Vishwanath organized the national seminar on the Juche idea under the theme "Self-reliance and independence—the way to the world peace" on March 12. The seminar extended the full support to the initiative to hold the World Congress on the Juche Idea.

On behalf of the participants of the seminar, Vishwanath sent a letter to H. E. Kim Jong Il. In the letter, he mentioned that the

participants in the seminar extended the full support to hold the World Congress on the Juche Idea in Pyongyang in April 2012.

The initiative was fully supported by all the continents.

The 13th Enlarged Executive Meeting of the Board of Directors of the IIJI adopted the resolution to hold the World Congress on the Juche Idea.

The meeting was going on over the scheduled time.

"The 100th birthday of President Kim Il Sung is the greatest day of celebration that comes once in a century. …I propose to form the international preparatory committee for the success of the World Congress. All continents are kindly requested to form the preparatory committees…

If the regional preparatory committees invite us to their ceremonies, we will kindly accept it…"

Vishwanath skillfully presided over the meeting.

The secretary-general of the African Regional Committee for the Study of the Juche Idea spoke.

"Extending my full support to the resolution, I'd like to propose the candidates of the international preparatory members.

First of all, I recommend Dr. Vishwanath as the president of the preparatory committee."

All the executive members agreed.

However, Vishwanath waved his hand no.

"No, I am an aged person. I propose a young man should be the president."

All the executive members insisted on influential and renowned Vishwanath.

The secretary-general of the African Regional Committee for the Study of the Juche Idea rose again and enthusiastically insisted.

"Where he accepts or not, Dr. Vishwanath must be the president."

"The voice of the people is the voice of God…"

The secretary-general of the African Regional Committee for the Study of the Juche Idea explained the reason, gesturing his hands, as if dancing. He spoke out the heating voice like the dense tropic forests in Africa. He was nearing 60 years old but his speaking and action reminded of a young man of the twenties.

Vishwanath persistently refused to accept it.

"Is there anyone younger than Dr. Vishwanath here?"

Casting this question, a man rose. It was Professor Harish Gupta, the director-general of the ARIJI. This man of sturdy physique looked around, waiting for an answer.

"No, there is no younger man than him."

"Here, we cannot find a man younger than him."

Matteo Carbonelli, Omar Lopez Perez, the vice-president of the Latin-American Regional Institute of the Juche Idea, Keith Bennett, the secretary-general of the International Kim Il Sung Foundation, Alberto Anaya Gutierrez, the coordinator of the National Coordination Committee of Mexican Labour Party and all expressed their agreement.

The conference hall was wrapped with a cordial atmosphere.

The women who were preparing the minutes were running their fingers on the computers, smiling. They were Kiyoko Ohori, Sayuri Nakahara, Hiroko Takizawa and Ri Mi Sun, the members of the secretariat of the IIJI.

The secretary-general of the African Regional Committee for the Study of the Juche Idea concluded.

"As the voice of the public is the voice of God, I announce that Dr. Vishwanath was elected the president of the preparatory committee by the approval of all."

Loud applauds…

Smiling in amazement, Vishwanath shrugged his shoulders.

The secretary-general of the African Regional Committee for the Study of the Juche Idea proposed the candidates of the vice-presidents and the members.

At last, the preparatory committee was formed for the World Congress on the Juche Idea to be held on the occasion of the 100th birthday of President Kim Il Sung.

When the meeting was over, they had their photo taken with the banner the "13th Enlarged Executive Meeting of the Board of Directors of the IIJI" as a background.

Vishwanath was the oldest man, among them.

However, they could not find a younger man than him.

10. Digression

Even busy people could have chances to make digressions.

On September 15, 2011, we celebrated Vishwanath's 85th birthday. In the evening, I had talks with him.

Vishwanath dropped in Pyongyang, on his way to Ulan Bator. It was his 40th visit to the DPRK. He was busy for the preparation of the World Congress on the Juche Idea that would take place on the occasion of the 100th birthday of President Kim Il Sung.

After the IIJI resolution was announced, each and every part held the colorful ceremonies. Vishwanath was rushing from one place to another to look after the preparations for the World Congress.

How could he have royal road only?

Vishwanath had to undergo the heart operation on July 11, 2011.

He visited several Asian countries for the regional seminar held in Mongolia and directly flied to London. He had a pain in his heart. Perhaps, he was too much tired at that age.

He was on the operation theatre, as he needed stenters for his heart blood vessels.

Naresh Chibba, his fourth son living in London and the other friends there received the mails asking his health condition.

The warm feelings of his Juche friends encouraged him to rise again. He was slowly recovered.

He saw the piles of messages from his Juche friends. Vishwanath thought he was rich with the friends. The Juche idea was the great ideology of humanity that attracted the people's hearts.

Despite the doctors' advice, he traveled to Pyongyang to pay homage to President Kim Il Sung who lies in Kumsusan Memorial Palace.

And then he planned to go to Ulan Bator.

This warm and ardent true human being made me write about him. I wrote what I saw and heard about him, though poor this book is.

In the evening of his birthday, I showed my draft book to him for his correction.

Reading the book, he wiped his eyes with his hanky from time to time.

At last, he held his head up.

"I hardly weep. But now, I am weeping, reading this manuscript."

As a writer of the book, I had nothing to say to him. I have tried to write the facts but the book was too poor to tell all the stories. It was also poor in terms of history and forms.

What, then, touched him to tears?

Perhaps, it made him remember his younger days, though poorly depicted.

As if proving it, he began to speak slowly.

"My younger days are precious to me. Thank you for reminding me of my younger days."

Memory is sweet for human being.

After a while, he continued.

"To be frank with you, I wept when I was paid for the first time for my article. I went to P. L. Sondhi and the rector of my university, with tears in my eyes."

It seemed that Vishwanath went back into those days.

He took out a photograph from his pocket.

In the photo, a woman was kissing on the cheek of a baby.

I was moved, looking at him who was always keeping the photo of his mother with him in her arms.

For all, the mothers remained in a beautiful memory.

He whispered.

"If my mother could have read this book in life…"

Everyone wanted to please his mother, after doing the good deeds.

While we were talking, Vishwanath suddenly went to his bedroom and brought a packing.

It was not luxurious packed but normally packed in papers.

He offered me a piece of cake which set off the special smell.

Vishwanath explained his wife had prepared them, mixing the various scents. He added that she always prepared such cakes for his trip, as he liked them very much.

These cakes always made him feel the warmth of his wife, wherever he was.

I asked him to kindly correct whether there were something wrong in the book.

Turning over the leaves, he corrected the wrong names and numbers. I asked again whether there were anything more to be corrected. With a smile, he asked me to delete what might hurt the feeling of his wife.

What might hurt her feelings?

There was nothing such in the book.

In about 60 years, Vishwanath and his wife had lived in a harmony, sharing the pure love and affection.

Love did not know age.

Love was the goal of life and the life meant love.

He looked grave but was kind-hearted. It seemed that he had led a luxurious life but his life was humble. He was a hard-working man.

He had been faithful to his feelings and idea. He was a sincere man.

In my mind, I wanted him understand that I would add the digression between us, disregarding my honour.

I thought if Santosh Kumari read this book, she could understand her husband who had cared very much of his wife.

I wish my heroes get younger on the sacred way for the freedom and peace.

Finale. Orbit of a Life

The train of life is running. This train cannot turn back. Therefore, it must not run off the rails or turn over.

This is the desire for everyone.

However, when looking back the past, some turned the idling wheels and some made no progress.

Human being must go forward only to the last moment of life.

The train of life has many rails: the rails to God, the rails to money, the rails to power…

Everybody has rights to the choice.

Which are the worthwhile rails to the right destination?

The long history tells that those who follow the Juche way can lead a dignified life, exercising the sovereignty.

If not following the Juche way, we cannot escape from the destiny of slavery, subordination and even death.

The history remembers that the train that had been running well was turned over in a day, facing the destiny of slavery and death. So is the case of the destiny of the leaders of the East European socialist countries.

"We must follow the Juche rails. Otherwise, we go to death. Do not rail off."

This is the last will of Burnham, the former President of the Cooperative Republic of Guyana.

Those leaders and people who do not follow the way of independence and Juche suffer from trials.

Those who drive the train of life straight along the Juche way can lead an independent life, holding their heads high, as the masters of their destiny and history. This is the truth humanity discovered.

Behold!

With the passage of time, more and more people come to the Juche way, vibrating the globe.

How many people are marching along the road of independence under the rays of Juche!

Their stepping is beating my heart.

O, the glory of living in the land of Juche as a member of Kim Il Sung's nation!

With the glory, I will sing, reflecting the respect of the people who follow Juche that illumines the independent new world.

My book does not end, as our heroes are running the Juche way.

Vishwanath!

He is a fighter. Our leader called him a fighter who advocates the independence.

At over 90, he is traveling over the continents ceaselessly.

When he got on the plane, it was the blossoming spring but when he gets off, it is the leaves-falling autumn. Did the summer pass in the sky?

He is traveling, even taking pills if unease.

He is walking against the oncoming time and age.

The energetic boy who had swum across the Ravi River became

the aged person.

Time carries man to the destination.

Vishwanath has hurried his life, not to lose his youth and not lose time.

He speaks to himself that he has a lot of things to do.

He is broadcasting the Juche seeds on the soils of the world.

On November 15, 2011, when I met him in Pyongyang, he honestly said.

"In India, we have many freedom fighters who had devoted for the country. I am not that patriot. But I want to do many things for my country and people.

In the last decades, I think I have done a lot for my business and for the Juche idea. But when I look back, I am not satisfied, as if it is just beginning.

I want to do many more things. Since long ago, I do work only for the Juche idea, without caring the business. I will do my best for the Juche idea to the last. That is because if you believe the Juche idea, you gain a lot and lose nothing."

In the evening of life, people normally take rest, remembering the past. However, Vishwanath is going his way. He plans a beautiful garden of the ideology for the growing generations.

I told him he is as energetic as a young man. He shook his head.

"I am 85 years old. I don't know when I shall be gone. Everyone is gone. Most of my friends were gone.

I am short of time, now. But I must clean up everything before I shall be gone."

He was thinking of another Vishwanath. This tells how much he thinks of the study and dissemination of the Juche idea.

He seems to have his plan of the full-time workers in the regional institutes.

He feels comfortable, when everything becomes clear for the future.

Vishwanath tries to end up his life wonderfully. In the busy days of preparing the World Congress on the Juche Idea, he compiled and published the "Kim Jong Il Encyclopaedia" in two volumes and came to Pyongyang to present them to leader Kim Jong Il.

Vishwanath constantly disciplines himself to sum up his life

proudly.

Abruptly, I wondered the meaning of his name.

Though he had been in our country on many occasions, nobody asked the meaning of his name, but I wanted to know everything about him.

While making digressions, I asked him.

"Dr. Vishwanath, what's the meaning of Vishwanath?"

He kept silence for a while.

The names are the token of desire of the parents.

He said quietly.

"'Vish' means the world and 'nath' means the lord."

I was surprised.

"The lord of the world!"

"In which language does it mean?"

"In the language used when Buddha was born."

"In Sanskrit?"

"Yes, it is."

To be frank, people put more importance to his own name than the names put together.

The life desire of Victor Hugo was to change the name Paris into his name and the life desire of Sharma family is to be the lord of the world.

How long human being has longed to be the masters of the world!

Doubtlessly, his parents named him with the desire that he would control the world.

People cannot become the masters of the world of their own accord.

Vishwanath said.

"By knowing the Juche idea, I am awakened to the way of being the master of the world.

Any previous philosophers didn't clarify that.

The Juche idea perfectly clarified the essential characteristics of man and the way by which people become the masters of the world."

He was right.

Juche answered the century-old question of humanity.

O human being! Your attributes are independence, creativity and consciousness.

With these attributes, he can be the master of the world.

Therefore, people sympathize with the Juche idea.

The Juche idea followers are marching as the masters of the world.

Vishwanath equals to the master of the world.

He has lived to defend his name.

He has followed the Juche idea to defend his name.

“I am the master of the world”

In the true sense, he could have his name today.

I want to shout.

“The master of the world”

This is my name and your name.

This is the name of the people.

It is the dignified name given by the Juche idea.

With this name, Vishwanath is walking on and on, even today.

O the beautiful bird in my mind!
Fly high, soaring to the sky.
The glaring sun shines
Upon the far future.

O the free bird in my mind!
Spread thy wings full.
Fly to the edge of the sky
Bathing in the eternal sun.
…

His mental crane that had left Pandori Bibi village with a beautiful dream in his younger days is flying all over the world, chanting the praise of the truth and justice, under the sunrays of Juche.

The power of the man who was aware of the noble mission devolved by history and era goes over the limitations of nature.

His love for life is boundless. Therefore, he was running on the Juche way for the eternal peace of humanity and the global independence.

It is the irresistible law of nature that man gets old but we cannot measure the degree of the oldness with the age. If a strong ideology leads his mentality and if he has the warm love for human being, his mind remains young and his life will be extended.

Vishwanath!

He enjoys the respect from the people.

This story does not end along with the course of his life.

This story does not end as long as his descendents follow the Juche way after him.

The train of life is running, passing one station and another, one year and another, one generation and another.

The train of life running on the Juche rails is fully occupied by the passengers. The train is increasing its capacity.

Our train is running on the eternal Juche rails, transporting billions of people on the planet to the bright future. The passengers' faces are beaming with the hope for the future.

O the train of life! Run forward vigorously.

Run forever along the Juche rails!

Final verse

O my pen!
I feel really pity to finish this book,
With many stories remain untold.

I try to write on and on
But I hesitate,
Finding myself inable.

The heroes of my poem
Are imprinting on and on
Their beautiful stories.

I'm going to finish here
But my mind and my pen will follow their traces.

Let my pen be sharpened.
Thou havest no time to rest.
'Cause the song of independence will echo
Through the centuries.

November, 2011

About the Author

In Hun, the author began his writings with the lyric epic "The Supreme Commander and Soldiers" and ballade the "Promise" in his early twenties. While serving as a youth organization official, he volunteered to the railway-laying project, responding to the call of the WPK. In those days, he wrote poems the "Snowstorm and Salute", the "Badge of the LSWYK (the League of Socialist Working Youth of Korea)", "Where do their eyes reach" etc.

Finding his poetic talents, the motherly WPK made him study in the writer-training course of Kim Hyong Jik University of Education.

After graduation, he wrote poems, while working in the poetic literature section of the Writer Union of Korea.

Afterwards, he had worked in the field of academic exchange with the foreign scholars.

The boy who played, splashing in the sea off Haeju now travel the world, feeling the national pride and human dignity.

It was the valuable assets for him that he personally experienced the life of the Juche idea followers over the world who keep the respect for General Kim Jong Il as the great sun of the cause of the global independence, even in the vortex that witnessed the complicated historical events in the latter part of the last century in which the world political structure had considerably changed.

"Train of Life" is his second long true-story literature.

All the activities of the Juche idea followers he knew became the material and the theme of his literature.

The readers like the true stories. More so, if the hero is historic or well-known figures. This is because the contemporaries have a high level of ideological and aesthetic demand to lead a sensitive life in keeping with the developing reality.

His first long true-story literature "I am in Life" was translated into foreign languages.

In "I am in Life", the orphaned hero has shaped his destiny as its master, resurrecting by Juche. In "Train of Life", the hero who was born in a rich family set himself on the road to realize the cause of the global independence, after being awakened to the principle of

life by the Juche idea. This proves the Juche idea is the universal guiding ideology of humanity, through his life.

What is noteworthy in his literature is that they are philosophical and full of the poetic feelings. This is the fruit of his earnest efforts and his life and creative experiences. Now in his fifties, he said.

"I want to live as the poems sing. I want to live as the literatures tell. So, I tried to find out the people who live as told by poems and literature, to depict them as they are."

He made efforts to reveal the essence of society and the deep meanings of our life, through the true stories of the people in the reality, without idealizing human being and his life.

If the stories in the literature are true, they will come into the life of the people, inspiring them more than other literatures.

We expect his future works to organically combine the philosophy, the truth, the prose and the verse.

Editorial Board

Towards the infinite sky
Towards the bright light
Towards the free air
The bird spread free wings
Under the rays of the sun.
O, bird! Fly to the edge of the universe!